

## 2008 SUMMER CONFERENCE

# Sponsorship Levels:

Grove Park Inn • Asheville, NC • June 26 - 29, 2008

(Payment deadline January 1, 2008)

### ★ Gold (\$5,000)

*Our most prestigious level. For this support level we:*

- ✓ recognize you as the sponsor of Friday Night's Social Events. This includes the dinner and entertainment,
- ✓ provide you a complimentary double booth for four of your representatives,
- ✓ give you the prime location in the Exhibit Hall,
- ✓ place a Sponsor's Poster at the registration desk for the entire conference,
- ✓ highlight your booth with a "Gold Sponsor" banner, and
- ✓ list your company in the "Conference Proceedings."

### ★ Silver (\$2,500)

*At this level of support we:*

- ✓ recognize you as the sponsor of one of the following events:
  - The "Small Animal Speaker"
  - Biltmore Estate (Saturday evening)
  - Other: \_\_\_\_\_
- ✓ provide you a complimentary booth for two of your representatives,
- ✓ provide you a choice of location of your booth after the Gold Sponsors have been placed,
- ✓ place a Sponsor's Poster at the registration desk for the entire conference, and
- ✓ list your company in the "Conference Proceedings."



### ★ Bronze (\$1,500)

*At this level of support we:*

- ✓ recognize you as the sponsor of one of the following events:
  - Refreshment Breaks
  - Continental Breakfasts
  - Welcome Reception
  - Membership Breakfast
  - Awards Luncheon
  - Other: \_\_\_\_\_

✓ provide you a choice of location of your booth after the Gold and Silver Sponsors have been placed,

✓ place a Sponsor's Poster at the site of the event you have decided to sponsor, and

✓ list your company in the "Conference Proceedings."

### ★ Supporter (\$1,000)

*At this level of support we:*

✓ provide you a choice of location of your booth after the Gold, Silver and Bronze Sponsors have been placed, and

✓ list your company in the "Conference Proceedings."

YOUR SUPPORT FOR THE APPALACHIAN MOUNTAIN VETERINARY CONFERENCE IS VALUED AND APPRECIATED BY OUR MEMBERSHIP!

NCVMA • 1611 Jones Franklin Rd., #108 • Raleigh, NC 27606 • Fax 919-851-5859

Questions? Call Anne Cavender at 919-851-5850 or email: [anne@ncvma.org](mailto:anne@ncvma.org)

(over)

# 2008 SUMMER CONFERENCE

## Exhibitor's Contract:

Grove Park Inn • Asheville, NC • June 26 - 29, 2008

(Payment deadline January 1, 2008.)

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_



By signing this agreement, I understand that:

- 1) The rental fee for each 6 foot skirted table is \$500. \$ \_\_\_\_\_
  - 2) The rental fee for each floor display is \$550. \$ \_\_\_\_\_
  - 3) The fee for each electrical outlet is \$50. Number of outlets: \_\_\_\_\_ \$ \_\_\_\_\_
  - 4) Additional name badge @ \$50 each. (Two are included with each single booth.) \$ \_\_\_\_\_
- Total Exhibit Fee: \$ \_\_\_\_\_

Names of representatives who will be at your booth:

Additional badges - \$50 each:

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

The company agrees to exhibit at the 2008 Appalachian Mountain Veterinary Conference by paying the above fees and abiding with the conference policies. The Appalachian Mountain Veterinary Conference committee reserves the right to accept exhibitors on a discretionary basis according to the conference objectives. The fees do not include drayage, placement or storage of crates or display-related equipment, additional carpeting or decorations, labor charges for carpenters, electricians, etc., special lighting or electrical power, and any other associated services. Upon receipt of a check or credit card number, a confirmation will be sent to you. If you cancel, a refund less a \$75 fee for administrative handling will be issued only upon written request; however, if you cancel within 30 days of the conference, no refund will be issued unless the space can be resold.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail your check (made payable to Appalachian Mountain Veterinary Conference or credit card information to the address below or you may fax this form with credit card information to (919) 851-5859.

NCVMA • 1611 Jones Franklin Rd., #108 • Raleigh, NC 27606 • Fax 919-851-5859  
Questions? Call Anne Cavender at 919-851-5850 or email: [anne@ncvma.org](mailto:anne@ncvma.org)

VISA     MasterCard

Credit Card Number: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Signature: \_\_\_\_\_

**NOTE: PLEASE SEND A CERTIFICATE OF INSURANCE TO THE NCVMA OFFICE BEFORE JUNE 1, 2008**

## 2008 SUMMER CONFERENCE

# Sponsorship Agreement:

Grove Park Inn • Asheville, NC • June 26 - 29, 2008

(Payment deadline January 1, 2008)



Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please check the Level of Sponsorship you wish to offer:

**Gold**  
(\$5,000)

**Silver**  
(\$2,500)

Please check the event that you wish to sponsor:

- The "Small Animal Speaker"
- Biltmore Estate
- Other: \_\_\_\_\_

**Bronze**  
(\$1,500)

Please check the event that you wish to sponsor:

- Refreshment Breaks
- Continental Breakfasts
- Welcome Reception
- Membership Breakfast
- Awards Luncheon
- Other: \_\_\_\_\_

**Supporter**  
(\$1,000)

*This contract signifies our commitment to the Appalachian Mountain Veterinary Conference . Upon signing, I am obligating my company to sponsorship.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make check payable to Appalachian Mountain Veterinary Conference and mail to:

NCVMA • 1611 Jones Franklin Rd., #108 • Raleigh, NC 27606 • Fax 919-851-5859  
Questions? Call Anne Cavender at 919-851-5850 or email: anne@ncvma.org  
(over)